

Checklist - What to Bring



Required Paperwork (Make sure you keep an extra copy of each in case you advance to Global Finals)

- ____ 2 copies of Declaration of Independence Form
- ____ 5 Copies of Tournament Data Form
- ____ Any Team requested clarifications.
- ____ Media Release form signed by all parents.
- ____ 2 Pictures of Team (attached to Media Release Form enclosed)
- ____ 1 Expense Report Form (not Improv)
- ____ Challenge Specific Paperwork & Supplies
- ____ Any Copyright permission or Public Domain Documentation
- ____ Read all published clarifications on the DI web site
<http://www.idodi.org/clarifications>

- ◆ **1 Cake/Basket PER MEMBERSHIP**
- ◆ **Please label** all supplies, supply boxes, costumes and props.

BINGO/CAKEWALK

In order to earn money to send teams to the Global Finals we are playing bingo at State this year. It will begin at 2:30 PM on Saturday. We are asking each **TEAM** to bring one small creative gift basket or cake. Please take your baskets and cakes to room 9 for storage when you arrive on Saturday. Bingo cards and cakewalk tickets will be sold in the Lunch Room beginning at 2:30 PM and during the Bingo/Cakewalk time. Cards will be 3 for \$1 and Cakewalk tickets will be \$0.50.



PROPS

Prop Entrances: are noted on the maps. Please use the entrance designated for your challenge. We are using two schools and you do not want to carry your props a long way.

Please keep props in your vehicles until 30 to 45 minutes prior to your competition time.

Teams may not enter the Prep area more than 40 minutes prior to their competition time. You may not use the prep area as a practice site. Check the map for prop repair areas if you need them. DO NOT store props in the prop repair areas.

Remove Props to your vehicles following your competition. The halls are narrow and we do not want to risk injury to your props.

Preserve your Props: If your team places 2nd or 3rd and the first place team decides not to go to Globals you may be asked if you want to go.

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PARKING



- ◆ **Please refer to the enclosed maps** for designated areas for **Prop Loading and Unloading**. DO NOT park in these areas.
- ◆ **All Buses** need to park at the west end of the High School parking lot or on Yadon Road. You may unload in the closest designated area before parking your bus.
- ◆ **Handicapped Parking:** Do not use these spaces unless you are authorized. Tickets will be issued in these areas.
- ◆ **Parking Lots** are located at the High School, Elementary School and on Fulton Avenue. There is additional parking on North Broadway.

General Schedule

Friday: March 28

Set Up Tournament 3:30 - 9 PM

Appraisers Meeting - 7PM

High School Activity Room

Saturday: March 29

Competitions - 9:00 - 2:30

Souvenirs -

By Lunch Room - 9:00 - 2:30

Bingo/Cakewalk -

Lunch Room- 2:30 - 3:30

Awards Ceremony

Lunch Room- 3:30 - 4:30

**Global Finals Team Managers Meeting
4:30—5:30PM in the IC Chill Out Room**

CHORIFIC

Make sure you report to the Check-In Appraiser **ONE HOUR AND 10 MINUTES** prior to your scheduled performance time.



SWITCH

Structure Weigh-In will take place in High School Room # 1 beginning at 11:30 AM Saturday, March 29. Teams should have their structures weighed at least 1 hour before their performance time.



SOUVENIRS

Show your support for Montana Creativity Quest.

Each year MTDI buys a limited number of State DI T-shirts and pins. There is a new design each year and become collectors items. The sale of these items help run DI in Montana. Collect this year's pins. Get your State Pins and Problem Pins for your collection.

The Souvenir Stand will be located near the cafeteria during the competitions and in Gym before the Awards Ceremony.

Souvenirs range in price from .25 to \$20.00.

GLOBAL FINALS 2008

May 21-24, 2008 Knoxville, TN

If your team places first, you have qualified for Global Finals 2008. There will be a meeting (about 45 min to 1 hour) for all 2008 Global Finals Team Managers following the Awards Ceremony in the Chill Out Room (about 4:30 PM). This is to give you important forms, information and tips on preparing for this spectacular event. We will also help answer your immediate questions. Please read

AT THE TOURNAMENT

Registration: All registration packets will be at the main entrance to Manhattan High School.

This packet will include:

- 2 Tournament Programs
- Final instructions for team managers.
- Procedures for Appealing Scores
- Additional Tournament Information
- Name Tags

CHECKER TABLE: This will be located near the registration table to provide teams the chance to see that their required paperwork is in order or obtain missing forms. This area will NOT address the content of the forms, only help make sure you have all the necessary forms.

Copy Machines: There will be no copy machines available to teams at the tournament. The grocery store is close to the school and has a copy machine.

Food: Snacks, lunch food and beverages will be for sale in the cafeteria .from 8:00 AM to 2:00 PM. **Please keep all food and beverages in the cafeteria.**

Prep Area Etiquette: Only two teams in prep area at any one time. To keep the playing field level you may not rehearse in the prep area. The prep area is not for prop repair.

Prop Repair: Space is at a premium and there will be no designated prop repair areas. If you must bring a prop in the buildings for repair please only bring in the one that needs repair. Try not to block traffic flow when repairing props. Be aware that the main entrance to the high school will be a prep area so please do not leave props in this area or try to rehearse there.

MONTANA DESTINATION IMAGINATION STATE TOURNAMENT MARCH 29, 2008 MANHATTAN PUBLIC SCHOOLS



READ ALL OF THIS TRAVEL BROCHURE!! IT IS YOUR *SURVIVAL* GUIDE FOR THE STATE TOURNAMENT!

- ◆ Share this information with all team members and supporters.
- ◆ Make sure you have a copy of the DI Team Travel Guide on the DI web site.
- ◆ Check the Montana site for last minute updates about the state tournament.
<http://www.mt-di.org>

Congratulations!
**Your team is one of over 30
Montana teams that will be
competing at the state
tournament.**